

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES		Reserved for Clerk's File Stamp FILED Superior Court of California County of Los Angeles 01/08/2025 David W. Slayton, Executive Officer / Clerk of Court By: <u>V. Galindo</u> Deputy
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012		
PLAINTIFF: Restoration Earth, LLC		
DEFENDANT: Jim S. Adler, P.C., et al.		
NOTICE OF CASE MANAGEMENT CONFERENCE		CASE NUMBER: 24STCV32648

TO THE PLAINTIFF(S)/ATTORNEY(S) FOR PLAINTIFF(S) OF RECORD:

You are ordered to serve this notice of hearing on all parties/attorneys of record forthwith, and meet and confer with all parties/attorneys of record about the matters to be discussed no later than 30 days before the Case Management Conference.

Your Case Management Conference has been scheduled at the courthouse address shown above on:

Date: 04/10/2025	Time: 9:00 AM	Dept.: 34
------------------	---------------	-----------

NOTICE TO DEFENDANT: THE SETTING OF THE CASE MANAGEMENT CONFERENCE DOES NOT EXEMPT THE DEFENDANT FROM FILING A RESPONSIVE PLEADING AS REQUIRED BY LAW.

Pursuant to California Rules of Court, rules 3.720-3.730, a completed Case Management Statement (Judicial Council form # CM-110) must be filed at least 15 calendar days prior to the Case Management Conference. The Case Management Statement may be filed jointly by all parties/attorneys of record or individually by each party/attorney of record. You must be familiar with the case and be fully prepared to participate effectively in the Case Management Conference.

At the Case Management Conference, the Court may make pretrial orders including the following, but not limited to, an order establishing a discovery schedule; an order referring the case to Alternative Dispute Resolution (ADR); an order reclassifying the case; an order setting subsequent conference and the trial date; or other orders to achieve the goals of the Trial Court Delay Reduction Act (Gov. Code, § 68600 et seq.)

Notice is hereby given that if you do not file the Case Management Statement or appear and effectively participate at the Case Management Conference, the Court may impose sanctions, pursuant to LASC Local Rule 3.37, Code of Civil Procedure sections 177.5, 575.2, 583.150, 583.360 and 583.410, Government Code section 68608, subdivision (b), and California Rules of Court, rule 2.2 et seq.

Dated: 01/08/2025



Peter A. Hernandez
Judicial Officer

CERTIFICATE OF SERVICE Peter A. Hernandez / Judge

I, the below named Executive Officer/Clerk of Court of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Case Management Conference upon each party or counsel named below:

☒ by depositing in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid.

☐ by personally giving the party notice upon filing of the complaint.

Cole R. Sheridan
1990 South Bundy Drive
Suite 630
Los Angeles, CA 90025

David W. Slayton, Executive Officer / Clerk of Court

Dated: 01/08/2025

By V. Galindo
Deputy Clerk

<p align="center">SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</p>	<p align="center">Reserved for Clerk's File Stamp</p>
<p>COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012</p>	<p align="center">FILED Superior Court of California County of Los Angeles 01/08/2025</p>
<p>PLAINTIFF/PETITIONER: Restoration Earth, LLC</p>	<p align="center">David W. Slayton, Executive Officer / Clerk of Court By: <u> V. Galindo </u> Deputy</p>
<p>DEFENDANT/RESPONDENT: Jim S. Adler, P.C., et al.</p>	
<p align="center">CERTIFICATE OF MAILING</p>	<p>CASE NUMBER: 24STCV32648</p>

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Case Management Conference upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Cole R. Sheridan
Law Offices of Cole Sheridan
1990 South Bundy Drive
Suite 630
Los Angeles, CA 90025

David W. Slayton, Executive Officer / Clerk of Court

Dated: 01/8/2025

By: V. Galindo
Deputy Clerk

CERTIFICATE OF MAILING